

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

7/31/23 (3)

Date of election if applicable:  
(Month, Day, Year)

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**Amendment** (Explain Below)

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Date Stamp  
RECEIVED BY  
LOS ANGELES COUNTY  
2023 AUG -2 AM 11:40  
CAMPAIGN FINANCE  
DISCLOSURE SECTION

**CALIFORNIA FORM 470**  
For Official Use Only

1. Statement Covers Calendar Year 20 23 .

**2. Officeholder or Candidate Information**

**3. Office Sought or Held**

NAME OF OFFICEHOLDER OR CANDIDATE  
Jeffery W. Johnson

STREET ADDRESS

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CITY STATE ZIP CODE  
La Crescenta CA 91214

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
818 541-9803

OFFICE SOUGHT OR HELD  
Crescenta Valley Water District - Director

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
La Crescenta, CA 91214

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws

I have used

Executed on July 25, 2023  
DATE